区政協力委員兼災害対策委員候補者推薦調書

様式 2

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 区域番号  ※1 | |  |  |  | |  | | | | 機械で読み取りますので、枠内に丁寧にご記入下さい。 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 担当区域名 | |  | | | | | | | | | | | | | | | | 学区名 | | | | | | | | | 学区 | | | | | | | | | | | | | | | | | | | | | | | |
| 担当区域の  世帯数※2 | | | | | | | | |  | |  | | | |  | | | | |  | | | | |  | | | | 世帯 | | | |
| 町内会  自治会 | 名 |  | | | | | | | | | | | | | | | | 町内会・自治会  加入数 | | | | | | | | |  | | | |  | | | | | |  | | | |  | | | | | | 組 | | | |
|  | | | |  | | | | | |  | | | |  | | | | | | 世帯 | | | |
|  | | | |  | | | | | |  | | | |  | | | | | | 事業所 | | | |
| ふりがな | |  | | | | | | | | | | | | | | | | 性別 | | | | | | | | | □男　□女 □その他 | | | | | | | | | | | | | | | | | | | | | | | |
| 氏名 | |  | | | | | | | | | | | | | | | | 年齢※3 | | | | | | | | |  | | | | | | | | |  | | | | | | | | | 歳 | | | | | |
| 生年月日 | | □昭和　□平成 | | | | |  | | | | | |  | | | 年 | | | |  | | | |  | | | | 月 | | | | | |  | | | | | | | |  | | | | | | 日 | | |
| 住所 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 連絡先 | | □ 固定電話 | | |  | | | |  | | |  | | | ― | | | |  | | |  | | |  | | | ― | | | |  | | | | | | |  | | | | |  | | | | |  | |
| □ 携帯電話 | | |  | | |  | | |  | | | ― | | |  | | | |  | |  | | |  | | | | ― | | | | |  | | | | |  | | | | | |  | | | |  |
| ※日中に連絡がつく電話番号に☑連絡のつきやすい時間帯等があれば以下にご記入下さい | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 例「12～13時」「16時以降」「留守番電話に入れてもらえれば折り返しします」等 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ファクス | | |  | | | |  | | |  | | | ― | | | |  | | |  | | |  | | | ― | | | |  | | | | | | |  | | | | |  | | | | |  | |
| メールアドレス | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 職業 | | □　自営業　　□　会社員　　□　会社役員　□　国家公務員　□　県職員　□　市職員  □　国会議員　□　県議会議員　□　市会議員　□　教員　 □　無職　□　その他 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 兼務の状況  ※3 | | □ 町内会長・自治会長　　□ 民生委員・児童委員　　□ 保健環境委員  □ その他（　　　　　　　　　　　　　　　　　　　　　　　　） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 区政協力  委員歴 | | □　新任（前任者：　　　　　　　　　　　　　　　　）  □　継続  □　継続ではないが、過去に委員歴あり  （前任者：　　　　　　　　委員歴：　　　年～　　　　区　　　学区） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| その他 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

※1　区域番号欄は区政協力委員兼災害対策委員の担当区域図に記載されている番号をご記入下さい。

※2　町内会・自治会の加入・非加入に関わらず担当区域内の世帯数をご記入下さい。

※3　年齢および兼務状況は、区政協力委員兼災害対策委員就任日時点の状況をご記入下さい。

＜区使用欄＞

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| 区名 | 守山区 | | 区番号 | １ | | | ３ | | 学区番号 | | | |  | | |  | |
| 委員区分 | | □議長　□　委員長□　一般委員　□三項委員 | | | | | | | | | | | | | | | |
| 再任当初就任日 | | □昭和 □平成 □令和 | | |  |  | | 年 | |  |  | 月 | |  |  | | 日 |
| 委員長就任日 | | □平成 □令和 | | |  |  | | 年 | |  |  | 月 | |  |  | | 日 |